

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 23 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 26 1978 under 33293

The applicant..... Frank Paxton & Family.....

c/o Chilton Engineering 421 Court, of..... Elko.....  
Street and No. or P.O. Box No. City or Town

Nevada 89801....., hereby make s. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) Frank Paxton and family, a part-  
nership consisting of Franklin T. Paxton, also known as Taft Paxton,  
C. Tad Paxton, and Genevieve P. Rawson, Partners, and Maurine C. Pax-  
ton, wife of Franklin T. Paxton

1. The source of the proposed appropriation is..... J.D. Ranch Spring.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.0 cfs..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 360 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ) Section 6.,

T25N, R51E, MDM, at a point from which the NW corner of said Section

6 bears N 66° W 1825 feet  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.

6. Place of use E $\frac{1}{2}$  Section 1, T25N, R50E; W $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$  Section 6, T25N, R51E;  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

portions of Sections 30 and 31, T26N, R51E, MDM

7. Use will begin about April 1 and end about October 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) construct ditch connecting spring

source with ditches built to carry water under Proof 01800 and  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Certificate 5147 (Application #13966)

9. Estimated cost of works.....\$1,000.00

10. Estimated time required to construct works..... 1 year

11. Estimated time required to complete the application to beneficial use..... 1 year

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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This application is on the same source as Application #33296,  
and it is intended that the water developed under this applica-  
tion is to be co-mingled with that under #01800 and #13966.  
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Maps filed under proof 01800 and applications 13966 and 33296  
are made a part hereof.  
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Applicant Frank Paxton & Family

By s/ William A. Nisbet

Agent, 421 Court

Compared 1p/ga Elko, Nevada 89801

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

**Proof of commencement of work shall be filed before.....**

**Work must be prosecuted with reasonable diligence and be completed on or before.....**

**Proof of completion of work shall be filed before.....**

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before.....**

Map in support of proof of beneficial use shall be filed on or before\_\_\_\_\_

Commencement of work filed..... Completion of work filed..... Proof of beneficial use filed..... Cultural map filed..... Certificate No. .... Issued..... Recorded..... Bk..... Page..... _____ County Recorder	IN TESTIMONY WHEREOF, I..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... day of....., A.D. 19..... <div style="text-align: right; margin-top: 20px;">           _____            State Engineer         </div>
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